

Wednesday 6th September					
18:00 - 21:00	Early Registration and Welcome Drinks - Ou Kaapse Hoek				
Thursday 7th September					
08:00 - 09:00	Morning registration - Ou Kaapse Hoek				
09:00 - 09:15	Opening and Welcome - Ou Kaapse Hoek				
09:15 - 10:00	<p align="center"><b>Keynote Address</b>  <b>Prof Isaac Nyamongo</b>  <b>Are joy, promise and the future intertwined in negative moments?</b></p>				
10:00 - 10:20	Morning Tea				
		Ou Kaapse Hoek	The Seminar Room	The Red Room	The Hitching Post
10:30 - 12:00	Panels	<b>HSRC Panel 1: Rural Assemblies and Possibility</b> Chair: <b>Steven Robins</b>	<b>Masculinity: Men in Love</b> Chair: <b>Christian Williams</b>	<b>Fieldwork, Ethnography and Emotions</b> Chair: <b>Fiona Ross</b>	<b>Lived Experiences of Gendered Subjectivities</b> Chair: <b>Hameedah Parker</b>
		Gifts to the Ancestors: Public Housing and Rebuilding of Rural Homesteads in South Africa: <b>Leslie Bank</b>	Exploring the Ethical Dimension of Intimate Gay Relationships in Cape Town, South Africa through the Framework of Queer Phenomenology: <b>Jurgens Pieterse</b>	Care Work and Field Work: reflections on violence: <b>Julia Koch Tshirangwana</b>	The sway of gender imbalances on access to land at Lower Gqumahashe, Raymond Mhlaba Municipality: <b>Mzwandile Komanisi</b>
		Gardens of Joy: Landscape, belonging, and community in rural Mount Frere, Eastern Cape: <b>Mihlali Ndamase</b>	"Your life needs to have some balance": Young men's negotiations of love (and) masculinities in a South African township: <b>Melusi Andile Dlamini</b>	Assessing the experience of support provision and reception for depression management among young people in Makhanda: <b>Zanele Nodongwe</b>	Navigating the Normalization of Sexual Violence in South Africa: Exploring Everyday Lived Experiences of Young Black Women's Commuting Channels in Daveyton, Johannesburg: <b>Kelebogile Nkani</b>
		The Violence of Hope: Women and the New Vigilantism in Kwelerha, Eastern Cape: <b>Anelitha Tukela</b>	"Imvelaphi" amid Lived Experiences of Undisclosed Fatherhood and Paternal Misattribution in White City, Soweto – Johannesburg: <b>Thulani Siziba</b>	An ethnographic study of gender-based violence against women post Covid-19 in Lingelihle, Eastern Cape: <b>Mihlali Shembele</b>	"Women talk" eziko: Cooking up Gendered Subjectivity and Social Responsibilities in Rural Mpondoland, Eastern Cape: <b>Thandokazi Silosini</b>
		The Calling of Bees: The Power of the Small Assemblies of Women in Cwebe, Eastern Cape: <b>Zipho Xego</b>	Hopes for a queer joy: post honest conversations with violent queer masculinity: <b>Thenjiwe Mswane</b>		Seeking Gender Euphoria: Parents of Transgender Children and Promissory Joyful Futures: <b>Helen Macdonald</b>
		Qina Mhlolokazi ('be a strong widow woman'): A Movement for Widows by Widows: <b>Nombulelo Shintsa</b>			
12:00 - 12:50	Lunch: The Loggia				
13:00 - 14:30	Panels	<b>HSRC Panel 2: Medical Matters: The Pains and Impacts of the Pandemic</b> Chair: <b>Gabriel Gyang Darong</b>	<b>Love and Money</b> Chair: <b>Tian Chen</b>	<b>Online</b> Chair: <b>David Bogopa</b>	<b>Music, Urban Futures and Re-Imagining Contemporary South Africa</b> Chair: <b>Gcobani Qambela</b>
		Matters of the Family: Covid and Vaccination in Rural South Africa: <b>Nelly Sharpley</b>	The Soft Life: A Political Economy of Love among Young Women in South Africa: <b>Lebohlang Masango</b>	A Hashtag, a Message, and the Movement: The Implications of Social Media in the Minneapolis Uprising: <b>Billan Omar</b>	'Amapiano is a lifestyle Vol 1': Being and re-imagination of Black life in a South African township: <b>Kagiso Nko and Keketso Peete</b>
		Open Wounds: Covid and the Politics of Cuts in Tsolo, Eastern Cape: <b>Bonelwa Nogqaza</b>	Living and loving as a young person in Cape Town: an inquiry into the "blesser phenomenon": <b>Thais Tiriba</b>	Anthropological Na-mibia-nising "by the locals for the locals": <b>Rosa Johnson</b>	Navigating Rough Paths: Moving Towards Informal Urban Futures in Durban: <b>Matt Robbins</b>
		Sons and Mothers: Gender-based Violence, Youth Drugs-Use and the Ambiguities of Intimacy in the rural Eastern Cape: <b>Kate Rice</b>	Angisafuni ukuba indoda': Questioning the pervasiveness of hegemonic masculinity in Johannesburg through the lens of Fashion: <b>Sipho Mackenzie</b>	Outside Gaymers: Queerness, and Race in Online Gaming Culture in South Africa: <b>Aneesah Hoosain</b>	Eldorado Park as Demonic Grounds: A social history from the early 1960s-2023: <b>Tamia Botes</b>
		Pregnancy and Reproductive Health in Times of Crisis: The Impact of the Covid Pandemic on Young Women's Health: <b>Kholekile Ngqila and Zikhona Mtwana</b>			

14:30 - 14:50	Afternoon Tea				
15:00 - 16:30	Panels	HSRC Panel 3: Moral Economies and State Policy in Practice	Teaching, Research and Joy	Old Happy and Kinky	Young Adults
		Chair: Teresa Connor	Chair: Hannah Dawson	Chair: Rosa Johnson	Chair: Tarminder Kaur
		Contemporary Rural Livelihoods: Policy Errors and New Opportunities?: <i>Tim Hart</i>	Ukudlala Isikolo Esikolweni: The Joy and Delights of Teaching (in) Anthropology in the 21st Century: <i>Gcobani Qambela</i>	"I'm kinky as hell": how contemporary coloured women from Cape Town navigate sex and sexual pleasure in the midst of personal crises and sociocultural constraints: <i>Kylie Marais</i>	An ethnography of and historical conceptualisation of gender and its influence on social ties and interrelations amongst young adults: <i>Thabiso Brandon Nxumalo</i>
		Localizing Economic Development: Women's Participation in Trade and Rural Markets in Cwebe, Eastern Cape: <i>Aneza Madini &amp; Zipho Xego</i>	Notes on method and ethics: meditations on researching joy, pleasure, and leisure in a South African township: <i>Kagiso Nko</i>	Crossing the Boundary: Happy Moments for A Gang Community in Cape Town: <i>Pengfei Zhu</i>	How young white Afrikaans women who serve on residence student leadership at Stellenbosch University conceptualise race, racism, and white privilege: <i>Antoinette Mouton</i>
		Strains on the Body: Developing Rural Women, Comorbidity and the Labour Theory of Value: <i>Ziyanda Xaso and Leslie Bank</i>	Yay! – "finally, we can visit other families again": a service-learning approach to anthropological education on families and households in Makhanda "post-COVID-19": <i>Gabriel Gyang Darong</i>	Growing old in the Cape flats: Negotiating violence and well-being in Bonteheuwel: <i>Denver Davids</i>	Anthropology and graduate unemployment in the 'negative moment': <i>Lehlohonolo Kekana</i>
16:30 - 17:00	Group Debrief - Ou Kaapse Hoek				
17:00 - 18:00	AGM - Ou Kaapse Hoek				

Friday 8th September					
08:00 - 08:30	House Keeping - Ou Kaapse Hoek				
		Ou Kaapse Hoek	The Seminar Room	The Red Room	The Hitching Post
08:30 - 10:00	Panels	Life After Death: Humour, Diturupa and Healing After Tragedy	Negotiating Contested Urban Infrastructures: Everyday Forms of Relation, Care and Violence	Death And Burials	History
		Chair: Denver Davids	Chair: Leslie Bank	Chair: Ziyanda Majombozi	Chair: Jess Auerbach Jahajeeah
		From crisis to collaboration: remedy sharing and the affectivity of black seed for healing COVID-19 in Mitchell's Plain: <i>Hameedah Parker</i>	A Voice for the Voiceless: An Ethnographic Exploration of Human-Animal Relations of Care in Cairo, Egypt: <i>Kezra Bradshaw</i>	'Death without dying': Covid 19 mobility and everyday experiences in Diepsloot, South Africa: <i>Simbarashe Nyuke</i>	Exile, Faith, and Love: An Historical Ethnography of Salatiel and Anita Ailongas' Bible: <i>Christian Williams</i>
		Life after death: diturupa as an embodiment of healing, wellbeing and joy after crisis: <i>Katlego Tapala</i>	Beyond Race and Class: Relation, Obligation and Contestation in a post-Protest Hermanus: <i>Nicola van der Westhuizen</i>	Life After [Social] Death: Experiences of Muslims Living with HIV in Durban, South Africa: <i>Shabnam Shaik</i>	Making and Remaking Life Under Threat: Disposability, Extraction, and Anti-Black Historical Processes in Old Coronation, Mpumalanga: <i>Zaakiyah Rabbaney</i>
		Use of humours memes and expressive phrases by university students to navigate stress, uncertainties and isolation during the Covid-19 pandemic: <i>Roxanne Mathobie</i>	Fresh and Frozen Chicken in Mumbai: Texture and Taste; Profit and Presence; Theory and Subjectivity: <i>Dr. Shaheed Tayob</i>	Returning home to die: the politics of death, burial, and afterlife among Zimbabwean migrants in South Africa: <i>Saana Hansen</i>	The un/usefulness of Afropessimism: A reading from South Africa: <i>Kelly Gillespie &amp; Leigh-Ann Naidoo</i>
		Everyday Ethics in Al-Sahel Street in Ramallah: <i>Dr. Ala Alhourani</i>	The contest and interplay between the state, death care companies, and society over priority to regulate the dead in Johannesburg in the last 100 years: <i>Thulani Baloyi</i>		
10:00 - 10:20	Morning Tea				
10:30 - 12:00	<b>Keynote Address</b> <b>Dr Kharnita Mohamed</b> <b>Researching South Africa's long emergency: Debilitating research and epistemic trauma</b>				
12:00 - 12:50	Lunch: The Loggia				
13:00 - 14:30	Panels	Stellenbosch University Panel: Karoo Futures	Arts, Creativity and Melodies	Art/SubAltern	Pregnancy And Mothering
		Chair: Kelly Gillespie	Chair: Thulani Baloyi	Chair: Nokonwaba May	Chair: Shabnam Shaik
		Hydropolitical activism: from urban Cape Town to arid Graaff-Reinet, and back: <i>Matthew Wingfield</i>	"Experiences and Melodies: Study on the incorporation of the values of the Emo subculture by artists who follow the Emo style in Maputo City": <i>Alberto Junior</i>	Curating Africa to China: Ethnographic Observations on the Production of a Chinese Online Exhibition of African Art: <i>Tian Chen</i>	The fetus: Time, space and matter: <i>Fiona Ross</i>
		REIPPPing the benefits? The disjuncture between Renewable Energy Independent Power Producers' development plans and household energy poverty: <i>Stephanie Borchardt</i>	Returning to the places of song and dance: movement, repertoire, and repetitions of home in the body: <i>Gratia Llibagiza</i>	"Can the subaltern speak?": Voice and Audibility in a Necropolitical Space: <i>Umana Niwenshuti</i>	Making Space for Joy in Anthropology of Mothering: <i>Ziyanda Majombozi</i>
		Boom to bust narratives and imaginings of the Karoo as a resource and technoscientific frontier in a time of climate change: <i>Steven Robins</i>	Umsenkofontein, Fashion and Status: An Ethnography on Antifake Street Clothing Brand: <i>Charles Wambulawaye</i>	S[up]porting Development: an anthropology of subaltern sport: <i>Tarminder Kaur</i>	Doing sisterhood: How Black women cultivate and create joy, hope, and futures in maternal trauma, loss, and violence: <i>Princess Banda</i>
		The role of households in community development? Cashing in on the just energy transition: <i>Tumi Malope</i>			Providing eggs in eGoli: Aspirations and bio-cosmopolitanism: <i>Tessa Moll</i>
		Hondeklipbaai and Marine Seismic Surveys: Considering the Symbolic Value of Fishing: <i>Lizé Myburgh</i>			Why is my baby crying and what is infant mental health anyways?: <i>Matela Sedzani</i>
14:30 - 14:50	Afternoon Tea				

15:00 - 16:30	Panels	<p><b>Journal Workshop</b>  <b>Discussants: Shannon Morriera and William Ellis</b>  A publication workshop for post graduate students hosted by Anthropology Southern Africa and journal publishers Taylor and Francis.</p> <p><b>Teresa Connor, Hameedah Parker and Buti Mokheseng</b></p>	<b>COVID-19 and State</b> <b>Chair: Marizanne Grundlingh</b>	<b>Traditional and Bio Medicine</b> <b>Chair: Kholekile Ngqila</b>	<b>Her Joy</b> <b>Chair: Luvuyo Jalisa</b>
			"Take it or leave it": Alcohol trade and use in South Africa during COVID-19 alcohol sales bans: <b>Keketso Peete</b>	Traditional Health Care Practitioners and Primary Care Giver's Perceptions, Diagnosis and Management of Infantile Diarrhoea: <b>Anela Lupuwana</b>	"You never know how strong you are until being strong is your only choice.": <b>Dimakatso V. Masenya</b>
			The "Political Theatre" Of South Africa's Discovery Of The SARS-CoV-2 Omicron Variant: <b>Tshegofatso Phatshwane</b>	Medical Xenophobia? Unpacking Zimbabwean migrant's varied experiences of public healthcare in Bloemfontein: <b>Mamokoena Mokoena</b>	A How to Guide to Theorising Joy [clickbait]: <b>Gabby Dlamini</b>
			Evaluation of mask-wearing in Diepsloot: <b>Thandoiwethu Thwala</b>	Navigating Diverse Understandings of Childbirth Complications: Experiences of Traditional Healers working as Professional Nurses in Johannesburg Hospitals: <b>Bongiwe Tenze</b>	
16:30 - 17:00	Group Debrief - Ou Kaapse Hoek				
18:00 - 24:00 Dinner begins at 19:00	Conference Dinner: The Loggia				

Saturday 9th September					
08:00 - 08:30	House Keeping - Ou Kaapse Hoek				
		Ou Kaapse Hoek	The Seminar Room	The Red Room	The Hitching Post
08:30 - 10:00	Panels	An Anthropology of Disability and Debility Chair: Kharnita Mohamed	State and Service Delivery Chair: Charles Wambulawaye	Education Chair: Tessa Moll	State and The Margins Chair: Shannon Morreira
		NeuroQueer: A Digital Ethnography: <i>Kate Hinchcliffe</i>	From Service Delivery to Anger Delivery: Political Economy of Water in South Africa/Khayelitsha ex-ante and ex-post Covid-19: <i>Minga K Kongo</i>	Blurred lines? The experiences of African higher educational transmigrant students in Bloemfontein, South Africa: <i>Ingrid Keamogetswe Juries</i>	Merrymaking under ominous state surveillance: The case of Rwandan army deserters exiled in South Africa: <i>Florence Ncube</i>
		Massaging the Social": An Ethnography of Disability in Physiotherapy: <i>Samuel Julius</i>	Rural Governance and the State: The Moral Economy of Service Delivery at the Margins in South Africa: <i>Kamva Miza</i>	Distance e-learning: An experience of online learning during COVID-19 at a rural university in the Eastern Cape, South Africa: <i>Eleanor Hendricks</i>	Confronting 'Betterment Planning' of the Apartheid Regime in South Africa: Former black homelands and Land Reform Program for social justice and sustainable rural development: <i>Nokonwaba May</i>
		Silenced Suffering: Exploring Endometriosis, Gendered Silencing in South African Endo Communities and the Aversion to Medical Professionals: <i>Rushdiyah Narker</i>	Exploring the effectiveness of Guinean economic diplomacy in attracting foreign direct investment in the country: <i>Saa Michel Tolno</i>	Conviviality and resilience through and in education – an exploration of withstanding uncertainties in a North-West secondary school: <i>Tebogo Maribe</i>	Making a life on the urban on the margins of Johannesburg: <i>Hannah Dawson</i>
		Load shedding: shedding light on the complexity of care in the lives of Black Women from Bonteheuwel, Manenberg, and Walmer Estate: <i>Em Rahbeeni</i>		The Archive of Kindness Two Years on: reflecting on a pedagogic intervention towards reassurance during crisis: <i>Jess Auerbach Jahajeeah</i>	
10:00 - 10:20	Morning Tea				
10:30 - 12:00	Panels	Rural Development, Traditional Healing and Care Chair: Keketso Peete	Migrant Livelihoods Chair: Simbarashe Nyuke	Sport and Spirituality Chair: Isaac Nyamongo	Health, Disability Chair: Kylie Marais
		Sonke asilingani: An explorative study of tracing rural water and electricity development in South Africa: <i>Zikhona Ngqula</i>	Livelihoods and relationships: A brief ethnographic exploration of the Zimbabweans labor migrants in Preller Plein, Bloemfontein: <i>Ayanda Alexandra Mwandla</i>	Sea you there! Symbolism, Embodiment and Ritual for a group of Open Water Swimmers in Cape Town, South Africa: <i>Marizanne Grundlingh</i>	Double jeopardy: reflections of accessing and navigating public spaces by blind and visually impaired (BVI) people in Gqeberha: <i>Nicay Sysaar</i>
		Medical Pluralism Amongst Makhanda Traditional Health Practitioners: Exploring Dispositions To Covid-19 Vaccinations: <i>Mathapo Lebogang</i>	Navigating Legal Uncertainty: Resilience, Hope, and Agency Among Zimbabwean Migrants in South Africa: <i>Shingi Nyakabawu</i>	Expressions of spirituality in contemporary South Africa: An ethnography of Vipassana and Southern African Bantu Practices: <i>Matshupane Naledi</i>	A key to oral health(?): Assessing Rhodes University students' understanding and attitudes towards dental care: <i>Kwandisa Londeka Nxumalo and Gabriel Gyang Darong</i>
		Caring for children living with disabilities: experience of special day care centre caregivers in Makhanda, Eastern Cape, South Africa: <i>Nande Jam-Jam</i>	Xenophobia and Dual Roots: An Ethnography of African Migrants' experiences of dual living and social injustice in the Eastern Cape, South Africa: <i>Sibusisiwe Sihele</i>	Socio-Cultural Understanding of Climate Change: <i>Luvuyo Jalisa</i>	
12:00 - 12:50	Lunch: The Loggia		Editorial Board -AGM		
13:00 - 14:30	Debrief and Closing - Ou Kaapse Hoek				