



**Anthropology Southern Africa Conference
University of Botswana, Gaborone
26th – 29th September 2018**

Conference Programme

Wednesday, 26th September

| Time slot | Programme details |
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| 2:30 - 5:00 pm | Conference Registration Venue: Block 247, Room 009 |
| 5:30 - 6:30 pm | Key note address: Dr. Divine Fuh, CODESRIA 'Intellectuals as Contraband: Anthropology in a time of borders'. Venue: Library Auditorium |
| 6:45 pm | Official opening – Prof. David Norris, Vice Chancellor Venue: Library Auditorium |
| 7:00 - 8:00 pm | Welcome and wine reception Venue: Library Auditorium (foyer) |

Thursday, 27th September

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| <p>8:00 - 8:30 am</p> | <p>Registration Venue: Block 247, Room 009</p> | | |
| <p>Conference Panels</p> | | | |
| <p>8:30 - 10:00 am</p> <p>Session one</p> | <p>Mobile grapevines: gossip and rumour in contemporary Southern Africa</p> <p style="text-align: center;">1A</p> <p>Chair: Christian Williams Venue: Block 247, LT 3</p> <p>Fake Viagra and regulation by rumours. <i>Julia Hornberger, University of the Witwatersrand.</i></p> <p>Somewhere over the rainbow: unfixing blackness in South Africa and Mauritius. <i>Nosipho Mngomezulu, University of the Witwatersrand.</i></p> <p>Elites and stories of power in Cameroon: rumours as a popular mode of action. <i>Rogers Orock, University of the Witwatersrand.</i></p> | <p>At a glance: the range of Anthropological consideration</p> <p style="text-align: center;">1B</p> <p>Chair: Gabriel Faimau Venue: Block 247, Room 133</p> <p>An investigation of indigenous ways of predicting gender of an unborn child among the Southern Nguni people of King Sabatha Dalindyebo Local Municipality in the Eastern Cape. <i>Kholekile Hazel Ngqila and Unati Madyibi, Walter Sisulu University.</i></p> <p>Placing the Doma indigenous knowledge systems of the Zambezi Valley in a changing environment: an ethnographic review. <i>Kwashirai Zvokuomba, University of Johannesburg.</i></p> <p>Human migration: from a museum perspective. <i>Winani Thebele, University of the Witwatersrand.</i></p> <p>Metals, magic, and mobility: the role of mining and metallurgy in indigenous mobility and European settlement in southern Africa. <i>Robert Thornton, University of the Witwatersrand.</i></p> | <p>Livelihoods at the margins: survival, stigma, opportunities and change</p> <p style="text-align: center;">1C</p> <p>Chair: Ntsofa Clasper Monyela Venue: Block 247, LT 4</p> <p>Displacement, emplacement and the politics of making a living: toward an Anthropology of livelihoods. <i>Saibu Mutaru, Stellenbosch University.</i></p> <p>Entanglement between female waste reclaimers and waste at the ‘Thabeng’ landfill site in Johannesburg. <i>Neo Langa, University of Johannesburg.</i></p> <p>Making a living out of a dumpsite in Bulawayo, Zimbabwe: the Ngozi Mine community. <i>Octavia Sibanda, University of Fort Hare.</i></p> <p>Gendered livelihood and food security: mobility and transformation in Botswana. <i>Maitseo Bolaane and Gwen Lesetedi, University of Botswana.</i></p> |

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| <p>1:00 - 2:30 pm</p> | <p>Lunch /ASnA AGM AGM venue: Block 247, Room 133</p> | | |
| <p>2:30 – 4:00 pm</p> <p>Session three</p> | <p>Collision or choreography? The organisation of care across time and space</p> <p>3A</p> <p>Chair: Christopher Ntau Venue: Block 247, Room 133</p> <p>Who is regarded as the Professional Caregiver? An investigation into the navigation of care among Traumatic Brain Injury caregivers. <i>Miranda de Weerd, University of the Witwatersrand.</i></p> <p>The typography of a private birth clinic. <i>Cheyenne Jordaan, University of the Witwatersrand.</i></p> <p>The changing landscape of community home based care in Botswana: the situation of selected families in the capital city. <i>Motshedisi B. Sabone, Rosemary Mbatha-Ndaba, Mabedi Kgositau and Esther Ntsayagae, University of Botswana.</i></p> | <p>Activists and individuals: empowered or empowering?</p> <p>3B</p> <p>Chair: Divine Fuh Venue: Block 247, LT 4</p> <p>I'm a living testimony': gender activism and charismatic Christianity in South Africa. <i>Franziska Duarte dos Santos, University of Konstanz.</i></p> <p>Who's body is it anyway? <i>Sharon S. Sibanda, University of Johannesburg.</i></p> <p>A theoretical perspective of the rise of an urban social movement in Botswana: #Iwearwhatiwant. <i>Gwen N. Lesetedi, Clement Tlhogo and Shanganani Elias, University of Botswana.</i></p> <p>Mixed messages and neglect of the girl child: understanding the #I shall not forget movement in Botswana. <i>Robert Molebatsi, University of Botswana.</i></p> | <p>Insiders and outsiders: boundaries and belonging</p> <p>3C</p> <p>Chair: Jonatan Kurzwelly Venue: Block 247, LT 3</p> <p>Nazalikomidebrouiler: construction of human being through integration in urban South Africa. <i>Minga Mbweck Kongo, University of Cape Town.</i></p> <p>Consuming your roots: the food narratives of foreign nationals living in Johannesburg. <i>Vimbai Mawela, University of Johannesburg.</i></p> <p>Red tape and belonging. <i>Valerie Kondo, University of Johannesburg.</i></p> <p>Networks in transition: narratives of transnational migrant students from the University of the Free State. <i>Ingrid Juries, University of the Free State.</i></p> <p>Balancing borders: law, livelihood and transnational lives in the Indian circus. <i>Nisha Poyyaprath Rayaroth, University of the Witwatersrand.</i></p> |
| <p>4:00 - 4:30 pm</p> | <p>Tea/coffee break</p> | | |

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| <p>4:30 – 6:00 pm</p> <p>Session four</p> | <p>The internet as research site: new methods or old ones re-imagined?</p> <p>4A</p> <p>Chair: Keletso Gaone Setlhabi Venue: Block 247, Room 133</p> <p>What to do with those deleted videos? <i>Gabby Sipho Dlamini, University of the Witwatersrand.</i></p> <p>Working your profile. <i>Samkelisiwe Zwane, University of the Witwatersrand.</i></p> <p>#Blessed: an ethnography of phones and feelings among young women In Johannesburg. <i>Lebohang Masango, University of the Witwatersrand.</i></p> | <p>Subcultural realms: youth spaces – shared, shaped and dynamic</p> <p>4B</p> <p>Chair: Winani Thebele Venue: Block 247, LT 3</p> <p>Silent disco - the creation of docile subjects in Johannesburg. <i>Hayley Cundill, University of Pretoria.</i></p> <p>Performing sexuality in the bathroom and on the dance floor: exploring expressions of sexuality by youth at night leisure spaces in Benoni, Gauteng. <i>Kilebogile N. Nkani, University of Johannesburg.</i></p> <p>Love in Botswana: changing ideas of tradition and modernity. <i>Anna Drinka, University of Cape Town.</i></p> <p>Youth sub-cultures: the case of Izikhothane amongst young people in Port Elizabeth townships. <i>Bayanda Laqwela, Nelson Mandela University.</i></p> | <p>Sports, spirit, social change and subalternity</p> <p>4C</p> <p>Chair: David Bogopa Venue: Block 247, LT 4</p> <p>Healthy competition: reading between white lines at South African school sports days. <i>Carina Truyts, Sol Plaatje University.</i></p> <p>Soccer, hope and social change in Eastern Cape. <i>Shawn Forde, University of British Columbia, Canada.</i></p> <p>Sports and Subalternities: a case study of a Fairtrade wine and its "sport-for-development" intervention. <i>Tarminder Kaur, University of the Free State.</i></p> <p>Hustling for bread? A look at South Africa's lucrative pool underworld. <i>Sam Masingi, University of the Free State.</i></p> |
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Friday, 28th September

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| <p>8:00 – 8:30 am</p> | <p>Registration Venue: Block 247, Room 009</p> | | |
| <p>Conference Panels</p> | | | |
| <p>8:30 – 10:00 am</p> <p>Session five</p> | <p>Ethnography – new issues, old questions</p> <p>5A</p> <p>Chair: Motshedisi Sabone Venue: Block 247, LT 3</p> <p>Digital ethnography and its use in the study of religion in Botswana: lessons learned from research fieldwork. <i>Gabriel Faimau and Camden Behrens, University of Botswana.</i></p> <p>Mobile phone apps and religious processes among Pentecostal charismatic Christians in Zimbabwe. <i>Josiah Taru, University of Pretoria.</i></p> <p>The effectiveness of participatory tools: the case of Trust Valley Organisation in Durban. <i>Celuzuze Mabaso, Nelson Mandela University.</i></p> <p>I took an allegiance to secrecy: complexities of conducting ethnographic research at “home”. <i>Keletso Gaone Setlhabi, University of Botswana.</i></p> | <p>Change and continuity in rural livelihoods</p> <p>5B</p> <p>Chair: Octavia Sibanda Venue: Block 247, LT 4</p> <p>An investigation of factors contributing to the cultural practice of skewed distribution of land to the disadvantage of women in Mqanduli in the KSD Local Municipality in the Eastern Cape of South Africa. <i>Lubabalo Solam Mtengwane and Balinda Mayosi, Walter Sisulu University.</i></p> <p>Altruism, sharecropping and crop production at Melani Village. <i>Mzwandile Komanisi, University of Fort Hare.</i></p> <p>Women's experiences in relation to climate change, water scarcity and gender in Madziva Rural District, Zimbabwe. <i>Mistancia Kanengoni, University of Cape Town.</i></p> <p>The effects of the hunting ban on livelihoods and conservation in Sankoyo, Botswana. <i>Nelson Sello, Kesiemang K. Tiego, Joseph Mbaiwa, University of Botswana.</i></p> | <p>Always complex: realities of the HIV and AIDS era</p> <p>5C</p> <p>Chair: Bailey Balekang Venue: Block 247, Room 133</p> <p>Ennerdale and the relationship between HIV/AIDS and drug abuse stigma and the possibility of a syndemic. <i>Alda Sherlenia Bester, University of the Witwatersrand.</i></p> <p>The impact of sexual reproductive health policy among adolescents living with HIV: a case study of Mochudi Village. <i>Beauty Mogasha, University of Botswana.</i></p> <p>Gendered politics of HIV/AIDS: an exploration of gender in the context of HIV/AIDS with specific reference to Soul City's untold stories in a time of HIV. <i>Patience Mabika and Terence Antonio, Harare Polytechnic.</i></p> |

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| <p>1:00 – 2:30 pm</p> <p>Session seven</p> | <p>Tertiary education: meeting 21st century needs</p> <p>7A</p> <p>Chair: Kholekile Ngqila Venue: Block 247, LT 3</p> <p>Determinants of acceptance or rejection of organisational change among academic employees in the University in Botswana. <i>Thabo T. Fako, University of Botswana.</i></p> <p>A Median approach towards 21st century tertiary education curriculum transformation in South Africa. <i>Phefumula Nyoni, University of Johannesburg.</i></p> <p>The quest for academic excellence: adoption of blended learning at the University of Botswana. <i>Esther Nkhukhu-Orlando, University of Botswana.</i></p> <p>Towards benchmarking social work training and practice in Nigeria on international standards. <i>Kenechukwu N. Anugwom, University of Nigeria.</i></p> | <p>Confronted by inequality: the struggles and survival of South Africa’s youthful population</p> <p>7B</p> <p>Chair: Tarminder Kaur Venue: Block 274, LT 4</p> <p>“Ootata abaselula baseMfuleni” The challenges facing young fathers in a Cape Town Township. <i>Aphiwe Magadla, University of Cape Town.</i></p> <p>Youth unemployment in South Africa. <i>Max Matschke, University of the Witwatersrand.</i></p> <p>Out of care youth’s experience of waitthood. <i>Liziwe Tyutu, University of Johannesburg.</i></p> <p>The role of food in Fees Must Fall. <i>Anzio Jacobs and Sapana Sewpersad, University of the Witwatersrand.</i></p> | <p>Anthropology in Southern Africa: continuity and change</p> <p>7C</p> <p>Chair: Matthew Wilhelm-Solomon Venue: Block 247, Room 133</p> <p>Anthropology Southern Africa: who we are, what we know, what we do, and where we do it. <i>Helen MacDonald, University of Cape Town.</i></p> <p>Producing anthropological knowledge in and of Southern Africa in the context of uneven Globalisation: a case study of the Anthropology Southern Africa Journal. <i>Shannon Morreira, University of Cape Town.</i></p> <p>Africanising the curriculum: transforming Anthropological Pedagogy. <i>Caroline Taylor, University of the Witwatersrand.</i></p> |
| <p>2:30 – 3:00 pm</p> | <p>Tea/coffee break</p> | | |

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| <p>3:00 – 4:15 pm</p> <p>Session eight</p> | <p>Ethnographies</p> <p>8A</p> <p>Chair: Rogers Orock Venue: Block 247, Room 133</p> <p>The seasonal Karoo game farm worker: an ethnography. <i>Ebenaezer Appies, Stellenbosch University.</i></p> <p>The flying riders: an ethnography of motorcyclers. <i>Praveer Dipak Patel, University of Johannesburg.</i></p> <p>Burial land crisis: cultural constraints of alternative allocated methods. <i>Dimakatso Veronica Masenya, University of the Free State.</i></p> | <p>Doing decolonisation: reflections on Pedagogy and Anthropology in central South Africa (2)</p> <p>8B</p> <p>Chair: Hylton White Venue: Block 247, LT 3</p> <p>Enamoured with technology: reflections on teaching Anthropology at North West University. <i>Pia Bombardella and Gerald Mathiba, North-West University.</i></p> <p>Dis-placing the ethnographic museum. <i>Dominique Santos, University of the Free State.</i></p> <p>Decolonising identities: reflections on teaching an undergraduate course at the University of the Free State. <i>Jonatan Kurzwelly and Faith Leburu, University of the Free State.</i></p> | <p>Anthropological lenses on sport and entertainment</p> <p>8C</p> <p>Chair: Ikanyeng Malila Venue: Block 247, LT 4</p> <p>An anthropological perspective on prayers and ritual performances in South African soccer: the case of Premier Soccer League. <i>David Bogopa, Nelson Mandela University.</i></p> <p>The interpretation of global and local sport development by local coaches in South Africa. <i>Chuene Raphunga, University of the Witwatersrand.</i></p> <p>Brazil, Cape Verde and South Africa: a comparative perspective on carnival festivities. <i>Juliana Braz Dias, University of Brasilia, Brazil.</i></p> |
| <p>4:30pm</p> | <p>Conference dinner – transport leaves from conference venue</p> | | |

Saturday, 29th September

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| <p>8:30 – 9:00 am</p> | <p>Registration Venue: Block 247, Room 009</p> | | |
| <p>Conference Panels</p> | | | |
| <p>9:00 – 10:30 am</p> <p align="center">Session nine</p> | <p align="center">Ethnography in practice: self and others</p> <p align="center">9A</p> <p align="center">Chair: Julia Hornberger Venue: Block 247, Room 133</p> <p>Nature speaks healing & transforms young souls: walking ethnography. <i>Lindela Mjexane, University of Cape Town.</i></p> <p>Auto-ethnography – learning from within. <i>Aimée Gratia Ilibagiza Mutabazi, University of the Witwatersrand.</i></p> <p>"I'm carrying the baggage, but I don't know what I am carrying". <i>Liezel Blomerus, University of the Free State.</i></p> | <p align="center">Ethnicity and Xenophobia: the silent, simmering, often deadly social traits</p> <p align="center">9B</p> <p align="center">Chair: Helen MacDonald Venue: Block 247, LT 4</p> <p>Between pathologising the black poor and xenophobia denialism: A rock and a hard place in South African xenophobia studies. <i>Philippa Kerr, University of the Free State.</i></p> <p>Advancing the human project? The UFS case study. <i>Faith Leburu and Teboho Chanbangu, University of the Free State.</i></p> <p>Illegal immigrants as homo sacer: cases from Botswana and South Africa. <i>France Maphosa and Christopher Ntau, University of Botswana.</i></p> <p>The white spot on the map: WESSAs in South African Anthropology. <i>Miriam Brage Hammeren Pedersen, University of Cape Town.</i></p> | <p align="center">Shaping and molding gender identities</p> <p align="center">9C</p> <p align="center">Chair: Camden Behrens Venue: Block 247, LT 3</p> <p>Heteronormative femininity in netball spaces. <i>Nobubele Phuza, Nelson Mandela University.</i></p> <p>Are we boys or men? An exploration of the lived experiences of newly initiated Basotho learners within the school environment. <i>Ntsofa Clasper Monyela, University of Zululand.</i></p> <p>LGBTQI rights in Botswana: Christian perspectives and Christian lobbying. <i>Kim Molenaar, Leiden University.</i></p> |
| <p>10:30 - 11:00 am</p> | <p>Tea/coffee break</p> | | |

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| <p>11:00 am - 12:30 pm</p> <p>Session ten</p> | <p>Universities: more diverse, more complex than ever before</p> <p>10A</p> <p>Chair: Robert Thornton Venue: Block 247, LT 4</p> <p>Disability and the University: between social recognition and personal achievement. <i>Katleho Sera, University of the Witwatersrand.</i></p> <p>The effect of poverty on academic excellence: the case of King William's Town in the Eastern Cape. <i>Sinaed Stuart, Nelson Mandela University.</i></p> <p>A comparative study of minority groups in higher education systems: a case study of Justus Liebig University-Giessen and North-West University, Mafikeng Campus. <i>Didimalang Jeanette Matsheka, North-West University.</i></p> <p>Humour as aggression: the case of <i>ho lahla mollo</i> among students at the National University of Lesotho. <i>France Maphosa, University of Botswana and Grace Molale, University of Lesotho.</i></p> <p>Shades of sleep: Understanding sleep narratives at a Department at the University of Johannesburg, Auckland Park Campus. <i>Shanee Giani, University of Johannesburg.</i></p> | <p>Anthropology, culture and the arts: significance and importance</p> <p>10B</p> <p>Chair: Hylton White Venue: Block 247, LT 3</p> <p>Hillbrow Theatre: transversal aesthetics in a space of mobility and superdiversity. <i>Adriana Miranda da Cunha, University of Santa Catarina (UDESC), Brazil.</i></p> <p>A response to the Inxeba movie: the narrative of a 'known' and an 'unknown' secret. <i>Luvuyo Ntombana, Nelson Mandela University.</i></p> <p>Do you accept? – Collaboration in Anthropological film-making. <i>Julia Koch, Georg-August University, Germany.</i></p> <p>Memories and narratives of visitors of the "Deadly Medicine: Creating the Master Race" exhibition in Johannesburg, South Africa in 2018. <i>Leticia van Rensburg, University of Johannesburg</i></p> | <p>The environment today: challenges and opportunities</p> <p>10C</p> <p>Chair: Maitseo Bolaane Venue: Block 247, Room 133</p> <p>Relating to new ways of electricity generation in the Northern Cape: a sensory ethnography. <i>Ebenaezer Appies. Stellenbosch University.</i></p> <p>Drawing from the sun: South Africa's place in the face of environmental change and the challenges of the (electric) power sector. <i>Melinda Barnard, University of the Witwatersrand.</i></p> <p>Anthropocentrism in Botswana's Waste Management Act: an analysis of the 2011 act and policy framework and response to community needs. <i>Nelson Sello and Amuchilane Willie, University of Botswana.</i></p> <p>From segregation to commodification: urban land questions and South African universities. <i>Mihlali Pedro Mzileni, Nelson Mandela University.</i></p> |
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| 12:30 – 1:00 pm | Lunch |
| 1:00 – 3:00 pm | <p>Closing of the conference Film presentation and discussion</p> <p>'Kabul Kiya'? Do You Accept? <i>Julia Koch, Institut für Ethnologie, Georg-August-University, Göttingen, Germany.</i></p> <p>Venue: Block 247, LT 4</p> |

Wiley Digital Archives

Wiley Digital Archives' ASnA conference Presentation

Time: 12:00 – 1:00 pm (lunch) on Friday, 28th September

Venue: Block 247, LT 3

Wiley Digital Archives is an on-going initiative to partner with the world's leading societies, libraries, and archives to digitise the unique and rare primary sources that tell the story behind the contemporary research content we publish today. By transposing these precious artefacts into a discoverable online format, researchers can easily access critical source materials that enable closer understanding and more nuanced interpretation of published work.

Explore Wiley Digital Archives further by attending an exclusive webinar showcasing the platform's key features and benefits, followed by a live Q&A session with Ed Yarnell, a Wiley Digital Archives Programme Specialist.